

*Salisbury/Wicomico Metropolitan Planning Organization  
Council  
Agenda*

July 31, 2020

9:00 A.M.

**WebEx Conference Call**  
**Join By Phone: 510-338-9438**  
**Meeting Access Code: 132 001 7452#**  
**Password: 2468#**

1. Welcome and Introductions

**PUBLIC HEARING**

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2. Resolution 04-2020  
Amendments to Transportation Improvement Program FY20-FY23  
Keith Hall (S/WMPO)
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3. Public Comments
  4. Adjourn