

*Salisbury/Wicomico Metropolitan Planning Organization  
Council  
Agenda*

September 22, 2020

2:00 P.M.

**WebEx Conference Call**

**Join by Phone: 510-338-9438**

**Meeting Access Code: 132 947 8605#**

**Password: 2468#**

1. Welcome and Introductions
2. Approval of Meeting Minutes
  - a. June 23, 2020; and
  - b. July 31, 2020

**PUBLIC HEARING**

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3. Resolution 05-2020  
Amendments to FY 2021 Unified Planning Work Program  
Keith Hall (S/WMPO)
  4. Resolution 06-2020  
Amendments to 2019 Long Range Transportation Plan (Connect 2050), Appendix F  
Brian Soper (S/WMPO)
  5. Resolution 07-2020  
Adopting the FY 2021 – FY 2024 Transportation Improvement Program  
Brian Soper (S/WMPO)
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6. S/WMPO Updates
  7. Member Updates
  8. Public Comments
  9. Adjourn